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Upbringing Mature Person

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ANNOTATION

There have been many studies on socio-philosophical and political views the study of man, the goals and objectives, showing the ways of achieving moral maturity and happiness. According to socio-philosophical and political views, a mature person, should be knowledgeable, intelligent, intelligent, fair, honest, humble, kind, considerate of society, proud and possess other qualities. This article highlights the qualities of upbringing mature person.

KEYWORDS: moral maturity, mature person, upbringing, philosophical views.

Introduction

Due to our independence, the study of our national and spiritual values, the spiritual heritage of our ancestors, their contribution to the historical culture, the scientific interpretation of the ideas of enlightenment put forward by them and their wide use in the field of education are of great importance in raising the young generation as a human being. In this regard, it is important to study the world of thought of our famous scholars, to analyze their world view in a broad way and to increase the ability of young people to learn from them. For example, Abu Nasr Farabi places in the center of his socio-philosophical and political views the study of man, his goals and objectives, showing the ways of achieving moral maturity and happiness. According to Farabi, a mature person, should be knowledgeable, intelligent, intelligent, fair, honest, humble, kind, considerate of society, proud and possess other qualities.

Materials and Methods

Al-Farabi emphasizes that the mind is related to the innate power unique to man - the spiritual power... A person is born with the power to understand, understand, discuss, and think, and these features develop as the child matures.

Al-Farabi says that a person cannot reach maturity alone, he needs to be in contact with others, their support or relationships. In particular, Al-Farabi says that "happiness arises in a community of people on the basis of a peaceful life, cooperation between people, ideals about a mature person, and many positive qualities and characteristics of a person". depends on work, occupation, knowledge. "... If a person works mentally, just as

he works on the path to higher perfection, he will undoubtedly achieve the ultimate level of happiness that he is thinking about." This can be achieved through the correct implementation of Farabi education, because education carried out in accordance with the purpose makes a person intellectually and morally mature, in particular, a person learns the laws of nature and society correctly, and leads the right way in life, and has the right relationship with others. believes that it is beneficial for him and others to follow the rules of society. Therefore, Al-Farabi believes that the main task of education is to educate a mature person who can meet the demands of society and serve for this society.

Al-Farabi's views on educational methods, methods, and tools are also valuable. He said that "beautiful qualities are created in a person in two ways - through education and upbringing. Education is only through words and teaching. And education is practical work with experience, i.e. being given to the work, profession, which consists of the practical skills of this people, this nation, - he says. He says that education combines theoretical qualities, and education combines innate qualities - theoretical knowledge and practical skills, moral qualities, education is carried out by words and learning, and education is carried out by practical work and experience. The combination of the two shows maturity, but it shows that maturity comes with the extent to which knowledge and practical skills are acquired. He says that if the theoretical foundations of all sciences are studied in Farabi education, moral and ethical rules, etiquette standards are studied in education, and skills related to professions are formed.

Alisher Navoi, the great poet, philosopher and statesman of the East, assessed the importance of the family, society, and state in the physical and spiritual development of a person. The most perfect virtue for a person is giving. He puts the human heart above worldly wealth, teaches people to love and appreciate them. Navoi evaluates ehson as the most beautiful tree in the garden of humanity and the most precious gem of humanity's treasure. In his opinion, all the world of sophistication is aimed at serving people, and all the subtle aspects and aspects of this sophistication are reflected in the beauty of God. Alisher Navoi says that the value of a person is determined not by his property, jewelry, position, social origin, but by his spiritual appearance, moral qualities, and how much benefit he brings to the world. His following words about this are commendable: "If people cannot convey benefit with words, then the thoughts in their hearts should be good. He should be happy when people are happy. If you are a real person, don't call him a person who doesn't feel sorry for the people." In his epic "Khamsa", Navoi emphasizes the importance of social environment in human development. And this is realized by hard work, purification, honesty, faith, it is scientifically proven by scholars.

Indeed, a healthy social environment plays an important role in promoting spirituality, enlightenment and culture. A healthy environment makes it possible for all work to be solved correctly, goals and tasks to be fully realized. A healthy environment is one of the essential conditions, especially for educational institutions. Indeed, a healthy environment breeds a healthy generation. It is not for nothing that our people say, "They do what they see in the bird's nest." He matures under the influence of the lessons he has seen and heard in the youth center and educational institution.

Conclusion

As conclusion, we should mention here that we must raise a healthy generation and bring it to adulthood. When we say a healthy person, we mean not only physical health, but a person who has matured in the spirit of oriental morals and universal ideas. As it can be seen from abovementioned thoughts of scientists, young people who have imbibed oriental morals and universal ideas are considered to be highly spiritual people. A unity, organization, cooperation and solidarity play an important role in a higher education institution.

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